

2024 ST. PATRICK'S FESTIVAL CITIZEN OF THE YEAR AWARDS NOMINATION FORM

Each year, citizens of Dublin and Laurens County are recognized as outstanding citizens of our community. Please mail your nominations by February 15, 2024 to: St. Patrick's Awards Committee, P.O. Box 336, Dublin, GA 31040. Please submit your nominations for one of the following:

Categories (Please Check One)

Man of the Year Woman of the Year

Must have been a resident of Laurens County for a minimum of five years and be actively involved in their occupation or profession. They must display an ongoing interest in the community exhibited through avenues other than their occupation or profession. Their service to the community can be through civic clubs, churches, schools, public office or individual effort. Quite often this individual would prefer anonymity; however; it is the job of the awards committee to see out those worthy individuals and recognize them.

Senior Citizen of the Year

Must not be less than 65 years of age or in the case of retirement, not less than 60 years of age. Must have been a resident of Laurens County for a minimum of five years. This senior citizen should have made some distinct contribution to the community.

Youth of the Year

Must be 15 to 21 years of age and a resident of Laurens County for not less than two years. The youth must have made a meritorious contribution to the community through both scholastic and extracurricular activities such as service organizations, church groups, and volunteer campaigns.

Please fill out the information below. One form per nominee.

Name of Nominee: _____ Age: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone Number: _____ Email Address: _____

Occupation or Profession: _____

Length of Residence in Dublin/Laurens County: _____ Years Religious

Affiliation: _____ Organizations (Civic, Fraternal, Social, Not-for-Profit, Religious, etc.):

Meritorious contribution made by the nominee over and above regular duties associated with the performance of his or her chosen occupation or profession (including Civic, Philanthropic, Religious, Community Welfare, Humanitarian, and other areas):

To include additional information, please check this box and continue on the attached supplement.

Respectfully submitted by: _____ Phone Number: _____

Address: _____ Email: _____

All nominations must be signed to be considered valid. The number of nominations for a single candidate will not affect judging. Entries must be postmarked by February 15, 2024. Recipients will be recognized at the Joint Civic Luncheon on Friday, March 15th.